

Secrets Unsealed is a non-profit ministry.

Your prayers and financial support are greatly appreciated.

## SECRETS UNSEALED

5949 E. Clinton Ave. Fresno, CA 93727 559-264-2300 (EE.UU. & Int'l) 888-REV-1412 (EE.UU.) | 888-738-1412 (EE.UU.) Email: info@secretsunsealed.org

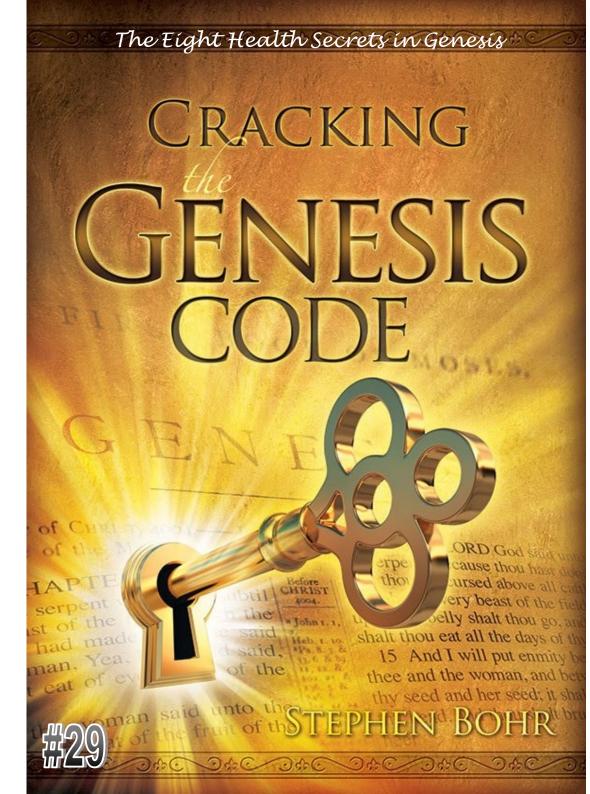
www.secretsunsealed.org











# SECRETS UNSEALED PRESENTS: "CRACKING THE GENESIS CODE"

Pastor Stephen P. Bohr 2548 Laverne Avenue, Clovis, CA 93611 www.secretsunsealed.org

\*Unless stated, All quoted verses are taken from the "New King James Version" (NKJV).

Genesis 1:31	Genesis 7:2-3	Revelation 21:27
Genesis 1:16-19	Deuteronomy 14:6	Isaiah 55:2
Genesis 1:6-8	Deuteronomy 14:8	Leviticus 19:18
Genesis 2:5-6	Deuteronomy 14:9	Romans 6:16
Genesis 1:29-30	Deuteronomy 14:11	I Peter 2:11
Genesis 2:16-17	Leviticus 3:17	Philippians 4:8
Genesis 1:18	Leviticus 11:44	II Corinthians 3:18
Genesis 2:15	Proverbs 23:31-33	Romans 12:1-2
Genesis 2:2-3	Genesis 9:20-25	Leviticus ch. 10
Genesis 2:9	Genesis 19:36-38	Leviticus 10:8-11
Romans 8:20-22	Leviticus 10:1-11	Daniel 1:8
Genesis 3:18	Proverbs 20:1	I Peter 2:11
Genesis 6:11-12	Proverbs 31:4-7	I Thessalonians 5:23
Genesis 3:22-24	Isaiah 28:7	I Corinthians 6:19-20
Genesis 5:9-29	Isaiah 5:20-25	I Corinthians 10:31
Genesis ch. 11	I Corinthians 6:9-10	Revelation 22:14
Genesis chs. 7-9	Matthew 26:29	Revelation 2:7
Genesis 11:1-9	Isaiah 65:8	Revelation 22:2
Psalm 90:10	I Timothy 5:23	Isaiah 66:22-23
Genesis 1:29-30	Exodus 20:13	

do, do all to the glory of God." (I Corinthians 10:31)

#### **Restored to the Tree of Life**

To what will God's people be restored in the future kingdom?			
"Blessed are thos	e who do His	, that they may have	
the right to the _	of life, and	may enter through the gates into	
the city." (Revela	ation 22:14)		
Will overcomers	s actually eat from the	tree of life?	
"He who has an o	ear, let him hear what th	ne Spirit says to the churches. To	
him who overcor	nes I will give to	from the tree of life,	
which is in the m	idst of the	of God." (Revelation 2:7)	
How frequently	will God's people eat	from the tree of life?	
"In the middle of	its street, and on either	side of the river, was the tree of	
life, which bore	fruits, eac	th tree yielding its fruit every	
. Tl	ne leaves of the tree wer	re for the healing of the nations.	

## "The Eight Health Secrets in Genesis" Lecture #29

There is a lot of talk in the United States today about health. The health care industry faces increasing budgetary challenges, Congress debates Medicare, HMO reformation and prescription drug. In a nation increasingly afflicted by obesity, new diets are the rule of the day. New strains of old diseases, resistant to treatment, are appearing at an alarming rate. New medications which solve one problem but create a host of others constantly appear on the market. Furthermore, wrong physical habits have been instrumental in corroding the moral fiber of our nation. Is there any light at the end of the tunnel in sight? Is it just possible that the old adage "better an ounce of prevention than a pound of cure" is as relevant today as it has ever been? Let's take a look at God's solution to the health problems which afflict our society.

#### The Original Condition of Man

God	made during creation week?
"The	en God saw everything that He had made, and indeed it was very
	. So the evening and the morning were the sixth

**NOTE:** Nature was in perfect balance at the beginning. The air was crystal clear. Water was pure and refreshing. The earth was perfectly fertile with no pests, weeds, thorns and thistles. The rays of the sun reached the earth in just the right intensity to enhance life. Animals did not eat one another. There was no disease. The environment was perfectly adapted to the preservation and prolongation of life.

2. God established eight laws of health at the beginning. What were they?

(Genesis 1:16-19) On the fourth day God created sunlight

(Genesis 1:6-8) On the second day God created the atmosphere fresh air

∜ (Genesis 2:5-6)	On the second day God placed <b>fresh water</b> under the earth	r	
♥ (Genesis 1:29-30)	On the third day God made <b>plants and fruits</b> for man and beast to eat		
⇔ (Genesis 2:16-17)	By commanding man to not eat from the tree of knowledge of good and evil, God was teaching man <b>temperance</b> or <b>self control</b>		
<b>♥</b> (Genesis 1:18)	By making the cycle of day and night on the first day, God was implying that man needed to <b>rest</b> at the end of the day.		
<b>⇔</b> (Genesis 2:15)	By giving Adam physical work in the garden, God was indicating that man needed <b>exercise</b> .		
By establishing the Sab	bath, God was indicating that man needed to <b>trust</b>		
in the divine power of	the Creator (Genesis 2:2-3)		
In harmony with Script	ure, Ellen White has stated:		
"Pure air, sunlight, abstemiousness, rest, exercise, proper diet, the use of water, trust in divine power—these are the true remedies. Every person should have a knowledge of nature's remedial agencies and how to apply them." (The Ministry of Healing, p. 127)			
What did man need to	continue eating from in order to continue		
living?			
"And out of the ground the Lord God made every grow			
that is pleasant to the sight and good for food. The tree of			
was also in the midst of the garden" (Genesis 2:9)			
<b>NOTE:</b> Living in a perfect environment and obeying the eight laws of health was still not enough to sustain and prolong life. Man also needed to eat on a regular basis from the tree of life. That is to say, man was given a basic constitutional energy which needed to be recharged on a regular basis. Think of man's constitutional energy as a battery and the tree of life as the battery chargers.			

2.

3.

		" (I Peter 2:11)
NOTE: "Whatever injures the but tends to weaken the menta unhealthful practice makes it between right and wrong, and increases the danger of failur through which the mind and to character. Hence it is that the the enfeebling and degrading means the surrender to evil of physical nature, unless under work ruin and death." (The Month of the surrender to the surrender to evil of the surrender to e	al and moral powers. more difficult for one d hence more difficult e and defeat The be the soul are developed e adversary of souls d of the physical powe f the whole being. The the dominion of a hi	Indulgence in any e to discriminate t to resist evil. It ody is the only medium d for the upbuilding of lirects his temptations to rs. His success here e tendencies of our gher power, will surely
How many of our faculties of	does God wish to sar	nctify?
"Now may the God of peace	Himself sanctify you	completely; and may
your whole,	, and	be preserved
blameless at the coming of ou	ar Lord Jesus Christ."	(I Thessalonians 5:23)
what affects the body also imp		
example, negative feelings su body sick. Likewise, wrong pl	ch as guilt, sorrow, a hysical habits such as al and spiritual natur are not mutually sepo	spiritual nature. For and failure can make our and drinking, smoking, and res sick. The physical,
example, negative feelings subody sick. Likewise, wrong place sexual license make our ment mental, and spiritual natures interacts as an inseparable w	ch as guilt, sorrow, a hysical habits such as al and spiritual natur are not mutually sepo hole.	spiritual nature. For nd failure can make our drinking, smoking, and res sick. The physical, arable but rather
example, negative feelings subody sick. Likewise, wrong plesexual license make our ment mental, and spiritual natures interacts as an inseparable w	ch as guilt, sorrow, a hysical habits such as all and spiritual natur are not mutually sepondole.	spiritual nature. For and failure can make our arrivers drinking, smoking, and res sick. The physical, arable but rather we care for it?
example, negative feelings subody sick. Likewise, wrong pleasexual license make our ment mental, and spiritual natures interacts as an inseparable w  To whom does our body bel  "Or do you not know that you	ch as guilt, sorrow, a hysical habits such as all and spiritual naturare not mutually septishole.  ong and how must well is is	spiritual nature. For and failure can make our drinking, smoking, and res sick. The physical, arable but rather  ve care for it?  the temple of the Holy
example, negative feelings subody sick. Likewise, wrong place sexual license make our mental mental, and spiritual natures interacts as an inseparable was a more subody below. To whom does our body below. Spirit who is in you, whom you	ch as guilt, sorrow, a hysical habits such as all and spiritual naturare not mutually separately.  I ong and how must vare is ou have from God, are	spiritual nature. For and failure can make our adrinking, smoking, and res sick. The physical, arable but rather  ve care for it?  the temple of the Holy and you are not your
example, negative feelings subody sick. Likewise, wrong plus sexual license make our ment mental, and spiritual natures interacts as an inseparable w  To whom does our body bel  "Or do you not know that you Spirit who is in you, whom you? For you we	ch as guilt, sorrow, a hysical habits such as all and spiritual naturate not mutually separated.  cong and how must we are is ou have from God, are bought at a price; to the such as a price; to the such as a such as a price; to the such as a such as	spiritual nature. For and failure can make our drinking, smoking, and res sick. The physical, arable but rather  we care for it? the temple of the Holy and you are not your therefore
example, negative feelings subody sick. Likewise, wrong place sexual license make our mental mental, and spiritual natures interacts as an inseparable with the word of the wo	ch as guilt, sorrow, a hysical habits such as all and spiritual naturate not mutually separated.  cong and how must we are is ou have from God, are bought at a price; to the such as a price; to the such as a such as a price; to the such as a such as	spiritual nature. For and failure can make out drinking, smoking, and res sick. The physical, arable but rather  we care for it? the temple of the Holy and you are not your therefore
example, negative feelings subody sick. Likewise, wrong place sexual license make our ment mental, and spiritual natures interacts as an inseparable was an inseparab	ch as guilt, sorrow, a hysical habits such as all and spiritual natural are not mutually separated and how must war is ou have from God, are bought at a price; to spirit, which are	spiritual nature. For and failure can make out a drinking, smoking, and res sick. The physical, arable but rather  ve care for it? the temple of the Holy and you are not your therefore"
example, negative feelings subody sick. Likewise, wrong plesexual license make our ment mental, and spiritual natures interacts as an inseparable w  To whom does our body belession does not be with the word of the word of the word of the word of the with the word of the	ch as guilt, sorrow, a hysical habits such as all and spiritual natural are not mutually separated and how must war is ou have from God, are bought at a price; to spirit, which are	spiritual nature. For and failure can make our start drinking, smoking, and res sick. The physical, arable but rather  ve care for it? the temple of the Holy and you are not your therefore"
example, negative feelings subody sick. Likewise, wrong place sexual license make our ment mental, and spiritual natures interacts as an inseparable was an inseparab	ch as guilt, sorrow, a hysical habits such as all and spiritual natural are not mutually separated.  I ong and how must var is ou have from God, are bought at a price; to spirit, which are is spirit, which are is ces should guide us in	spiritual nature. For and failure can make out a drinking, smoking, and ses sick. The physical, arable but rather  ve care for it? the temple of the Holy and you are not your therefore"

## A Higher Motivation than Physical Health

-	ce of Nadab and Abihu in Leviticus 10. What kept		
these two young men from having the ability to distinguish between right and wrong?			
o o	or intoxicating drink, you, nor your sons		
	go into the tabernacle of meeting, lest you die. It shall		
	throughout your generations, that you may		
	ween holy and unholy, and between and		
	ou may teach the children of Israel all the		
,	ch the Lord has spoken to them by the hand of Moses.'		
(Leviticus 10:8-11)	•		
(Leviticus 10.0-11)			
	nd his friends choose to do when they arrived in		
Babylon?			
"But Daniel	in his heart that he would not		
himself with the por	rtion of the king's delicacies, nor with the		
W	hich he drank; therefore he requested of the chief of		
the eunuchs that he	might not defile himself." (Daniel 1:8)		
Read the stories of	Daniel three and six. Do you think that the moral		
	re of Daniel and his friends in these critical		
-			
-	re of Daniel and his friends in these critical thing to do with their physical habits?		
Is there any psycho	osomatic relationship between the body and the		
mind?			
"Beloved, I beg you	as sojourners and pilgrims, abstain from		

## Between the fall and the Flood

1.	What happened to the environment after sin entered the world?				
	"For the creation was subjected to, not willingly, but				
	because of Him who subjected it in hope; because the creation itself also				
	will be delivered from the bondage of into the glorious				
	liberty of the children of God. For we know that the whole creation				
	and labours with birth pangs together until now."				
	(Romans 8:20-22)				
	<b>NOTE:</b> Several things happened to the environment after sin. The earth began to produce thorns and thistles (Genesis 3:18). Animals began killing for food. With Satan at the helm of the kingdom he had usurped from Adam, nature began to rebel against the creator. Yet between creation and the flood the change in nature was not as drastic as it would be in consequence of the worldwide deluge.				
2.	What type of lifestyle did the pre-flood race live?				
	"The earth also was before God, and the earth was				
	filled with So God looked upon the earth, and indeed it				
	was corrupt; for all flesh had corrupted their way on the earth."				
	(Genesis 6:11-12)				
	<b>NOTE:</b> There can be no doubt that the pre-flood race not only violated God's moral law, they also violated the eight laws of health. A slightly deteriorated environment and a violation of the laws of health slowly but surely depleted the original vital energy which God had bestowed upon Adam and Eve.				
3.	What did God do with Adam and Eve when they sinned and for what				
	reason?				
	"Then the Lord God said, 'Behold, the man has become like one of Us, to				
	know the good and evil. And now, lest he put out his hand and				
	also of the tree of life, and eat, and live'-				
	therefore the Lord God sent him of the Garden of Eden, to till				
	the ground from which he was taken. So He drove out the man; and He				
	placed cherubim at the east of the Garden of Eden, and a flaming sword				

	which turned (Genesis 3:22		the	e way to the tree	of life."
	originally give man lived in a	en to Adam to tr a deteriorating e	constitutional end ansmit to his desc nvironment in vic ery charger, his l	cendants was depolation of the law	pleted. As vs of health
4.	How long we	re the life spans	s of the righteous	s before the floo	od?
	"Adam	, Seth	, Enoch	, Cainan	
	Mahalalel	, Jared _	, Methus	selah	_, Lamech
			Genesis 5; 9:29)		
	Life !	Spans Betwe	en the Flood a	and Today	
1.	How long wa	s the life span o	of the righteous v	vho lived betwe	en Noah
	and Abrahan				
	Shem	, Arphaxad	, Salah	, Eber _	,
	Peleg	, Reu	, Serug	, Nahor	,
	Terah	, Abraham	(Genesi	s 11)	
	NOTE: Sever	al factors played	d a part in the dro	astic life span de	crease.
	by the worldw Regions of the deserts and Po	vide flood catacl e earth became i olar Regions app	astically altered of ysm (read the sto nhospitable. Hug peared. Cosmic r ease became mor	ry in Genesis 7-9 se bodies of salt v ays now penetra	9). Great water, ted the

**Exodus 20:13** Revelation 21:27 Isaiah 55:2 Leviticus 19:18 Romans 6:16 I Peter 2:11

**NOTE:** Remember, when a specific practice is not addressed in the Bible, we look for principles to guide us. For example, the Bible does not say: Thou shalt not watch sex and violence on television. But clear principles against such practices are found in texts such as Philippians 4:8; II Corinthians 3:18; Romans 12:1-2. If we love the Lord and are sincerely trying to serve Him, we will ask for divine wisdom to apply the principles to specific contemporary situations.

**Second**, man continued to live in disobedience to the laws of God as can be seen, for example, in the story of the Tower of Babel (Genesis 11:1-9).

Furthermore, each generation received less constitutional energy from its ancestors. Without access to the battery charger, the life span of each

became less fertile.

7.	Even if we do chose to eat clean meats, from what must we abstain? "This shall be a perpetual statute throughout your generations in all your				
	dwellings, you shall eat neither nor"				
	(Leviticus 3:17)				
8.	According to God, what motivation should drive us to abstain from				
	that which He has forbidden?				
	"For I am the Lord your God. You shall therefore				
	yourselves, and you shall be; for I am holy. Neither shall				
	you yourselves with any creeping thing that creeps on the				
	earth." (Leviticus 11:44)				
9.	What does God say concerning the consumption of alcohol?				
	"Do not look on the when it is red, when it				
	in the cup, when it swirls around smoothly; at the last it				
	like a serpent, and stings like a viper. Your eyes will see				
	things, and your heart will utter things."				
	(Proverbs 23:31-33)				
	<b>NOTE</b> : This is only one of many verses in the Bible which discourages the consumption of alcohol. For further research look up the following Bible verses and passages: Genesis 9:20-25; 19:36-38; Leviticus 10:1-11; Proverbs 20:1; 31:4-7; Isaiah 28:7; 5:20-25; I Corinthians 6:9-10. Alcohol in any amount kills brain cells and makes it more difficult to discriminate between good and evil.				
	There are texts in the Bible which appear to condone a moderate use of alcohol. A careful study, however, will reveal that these texts are not teaching what people say they are. For example, at the wedding in Cana of Galilee, Jesus did not make fermented wine but rather pure grape juice The same is true of the Last Supper (read Matthew 26:29 in the light if Isaiah 65:8). Paul did recommend a little wine for Timothy but it was for medicinal purposes (I Timothy 5:23).				
10.	Through the Bible does not directly address habits such as doing				
	drugs, smoking tobacco, and drinking coffee, what principles do we				
	find in the following verses which forbid such practices?				

generation became shorter and shorter.

According to David, how long was man's life span in his day?		
"The days of	f our lives are	years and if by reason of strength
they are	years, yet t	heir boast is only labour and
	_ for it is soon cut o	ff, and we fly away." (Psalm 90:10)
TEL 140	. D : 1	MOTHER CONTRACTOR
Thought Qu	iestion: During the	Middle Ages infant mortality was
rampant and	the life span of peo	ple was extremely short. Which factors in
•	1 1	ple was extremely short. Which factors in average life span to remain steady at

### **Adaption or Constitutional Energy**

Hans Selye, Paul Tournier and others have done extensive research in the area of what has been called constitutional energy, vital force or adaption energy. On the basis of the data which they have gathered over the years, they have concluded that each person receives from their parents at birth a certain depreciable amount of constitutional energy. Some receive more and others less. This constitutional energy is what is needed for the body to perform its various physiological functions. The constitutional energy can be wasted or preserved. Its use or abuse will not only determine our longevity but also our quality of life. Dr. Harold Shryock gives the following illustration:

"Son, I have just established a \$500,000 trust found for you at the bank. It is my way of saying Happy Birthday now that you have turned 18. This is your legacy for life. You will have no other inheritance. I have given the bank some unusual instructions on how the fund is to be administered. No interest is to accrue. But you may draw against the principal any time you wish. You may use the money only for living expenses, but you may define living expense as you please. You may draw as much as you like, but remember that this is all: when it is gone, there will be no more." (Harold Shryock, Your Depreciable Endowment [Signs of the Times, July 1973, p. 14])

Shryock then explains the meaning of his illustration:

"We are speaking of Life's quota of vitality, which you inherited from your parents. You inherited just so much, no more. In a very real sense, it has to last you for your lifetime, for your life will cease when you have used it all. If you squander it hastily, your life will be relatively short. If you use it wisely and carefully, it will last you throughout a long and healthy life-span." (p. 14)

Health Reformer, Ellen G. White, has expressed the same idea in different terms:

"Intemperance in eating and drinking, intemperance in labour, intemperance in almost everything, exists on every hand. Those who make great exertions to accomplish just so much work in a given time, and continue to labour when their judgment tells them they should rest, are never gainers. They are living on borrowed capital. They are expanding the vital force which they will need at a future time. And when the energy they have so recklessly used is demanded, they fail for want of it. The physical strength is gone, the mental powers fail. They realize that they have met with a loss, but do not know what it is. Their time of need has come, but their physical resources are exhausted. Everyone who violates the laws of health must sometime be a sufferer to a greater or less degree. God has provided us with a constitutional force, which will be needed at different periods of our life. If we recklessly exhaust this force by continual over taxation, we shall sometime be losers. Our usefulness will be lessened, if not our life itself destroyed." (Counsels on Health, p. 99)

#### **Preserving the Constitutional Energy**

## 1. What type of diet did God create for man and animals at the beginning?

"And God said: 'See I have given you every	that yields
seed which is on the face of all the earth, and every	whose
fruit yields seed; to you it shall be for food. Also, to every _	
of the earth, to every bird of the air, and to everything that of	reeps on the
earth, in which there is life, I have given every	herb for
food'; and it was so." (Genesis 1:29-30)	

**NOTE:** The original and most ideal diet is vegan. Our diet should be varied in order to get all the necessary nutrients. It should be simple and as close to the natural state as possible. We should eat at regular times and in the right amounts.

was there a d	istinction between clean and uncl	ean animais before the
flood?		
"You shall take	e with you seven each of every	animal, a
male and his fe	male; two each of animals that are	, a male
and his female;	also seven each of birds of the air,	male and female, to
keep the specie	s alive on the face of all the earth."	(Genesis 7:2-3)
human race. No by the cross of	etary laws were not for the Jews bu oah was not a Jew. Unclean animo Christ. Neither is our digestive syst unclean meats less detrimental to o	als are not made clean tem changed after the
What type of l	and animals did God allow man	to eat after the flood?
"And you may	eat every animal with1	nooves, having the hoof
i	nto two parts, and that	the cud, among the
What specific	land animal (which many people	relish) does God
	is unclean for you, because	se it has cloven hooves,
	the cud; you shall not	
-	their dead carcasses." (Deuteron	
What types of	marine creatures did God give n	nan permission to eat?
"These you ma	y eat of all that are in the waters; ye	ou may eat all that have
	and" (Deuteronoi	ny 14:9)
What sort of b	oirds did God give man permissio	n to eat?
"All	birds you may eat." (Deuteron	nomy 14:11)
<b>NOTE:</b> Immed God provides d	iately following the words, "All cle list of birds which are not to be ea	ean birds you may eat", sten. Without exception